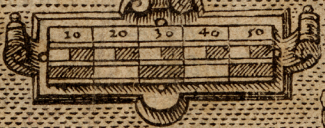




Nether in Ierusalem, nor in this Mountaine shal ye worship. Iohn 4.



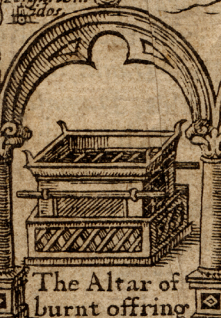
THE AEGYPTIAN SEA.



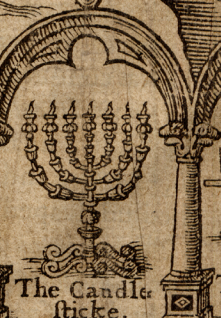
The way into the holiest of all, was not yet opened while the first Tabernacle was standing, which was a figure for the time present, wherein were offered gifts and sacrifices that could not make holy him that did the service. Hebr. 9.



The Lauer of Brasse.



The Altar of burnt offering



The Candlestick.



The Table of Shewbread

They were baptised into



CARAAN

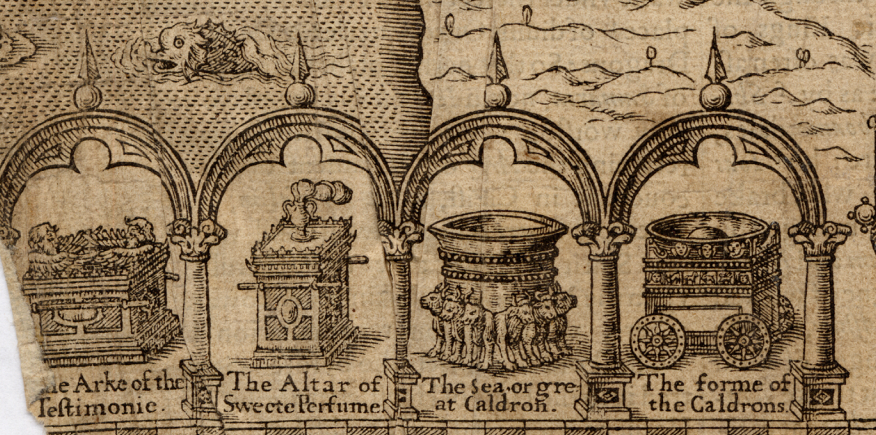
The Law was given by Moses but grace and truth came by Jesus Christ Joh. 1. 17.

THE MIDDLE EARTH SEA.

As Moses lifted up the serpent in the wilderness so must the son of man be lifted up John 3. 14.

- Riblah.
- Libnah.
- Jattir.
- Epistemon.
- Holon.
- Debir.
- Air.
- Luath.
- Beth-jehush.
- Giboon.
- Geba.
- Anuthoth.
- Almon.
- Eltokel.
- Gibethon.
- Aialon.
- Gath-rimon.
- Tanach.
- Gath-rimon.
- Shechem.
- Gezer.
- Kibzaim.
- Beth-horon.
- Mijisa.
- Abdon.
- Helkai.
- Rehob.
- Kedesh.
- Hammoth.
- Iknean.
- Kartah.
- Dimnah.
- Nahalal.
- Kishon.
- Dabereth.
- Iarmuth.
- En-ganin.
- Bezzer.
- Iahuzah.
- Kedemoth.
- Mephaath.
- Golan.
- Beesherah.
- Ramoth.
- Mahanaim.
- Heshbon.
- Lazer.

Moses, in the cloud, & in the Sea. Cor. 10.



The Arke of the Testimonie. The Altar of Sweet Perfume. The Sea or great Caldron. The Caldrons of Gold.

The Kingd of Sihon Ruben.
 The Land of Gilead Manasseh.
 The Kingd of Bashan Gad.

For if Iesus had giuen them rest, then would not Dauid after this haue spoken of another rest. Seeing then that wee haue a great High Priest which is entred into heauen, let vs studie to enter into that rest, and to hold fast our profession. Hebr. 4.